

# **Curriculum & Syllabus**

**(With types of questions and  
distribution of marks)**

**Class: Ten-2025**

**English Version**



**(Mistakes are Subject to Correction)**

**Monipur Uchcha Vidyalaya & College**  
**Mirpur, Dhaka-1216**

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# Syllabus (English Version)-2025

সিলেবাস-২০২৫

শ্রেণি : ১০ম

বিষয় : বাংলা প্রথম পত্র

## মাসিক পরীক্ষার মানবন্টন ও প্রশ্নের ধরন- ২০২৫

মান : -২৫ নম্বর

সময় : ৪৫ মিনিট

প্রশ্নের ধরন	কয়টি থাকবে	কয়টি লিখবে	মান
ক-বিভাগ- সৃজনশীল	গদ্য- ২টি	১টি	১০
খ-বিভাগ সৃজনশীল	পদ্য-২টি	১টি	১০
গ-বিভাগ এক কথায় উত্তর লিখন	৫টি (গদ্য-৩টি ও পদ্য২টি)	৫টি	০৫
			মোট = ২৫

## প্রথম মাসিক পরীক্ষার পাঠ্যসূচি

গদ্য	পদ্য
১. প্রতুপকার	১. কপোতাক্ষ নদ
২. সুভা	২. জীবন বিনিময়
৩. বই পড়া	৩. উমর ফারুক

## অর্ধ-বার্ষিক ও নির্বাচনি পরীক্ষা

পরীক্ষার মানবন্টন ও প্রশ্নের ধরন ২০২৫

রচনামূলক

সময় : ২.৩০ মিনিট

পূর্ণমান : ৭০

প্রশ্নের ধরন	কয়টি থাকবে	কয়টি লিখবে	মান
সৃজনশীল ক-বিভাগ	গদ্য-৪টি	গদ্য অংশ থেকে ন্যূনতম ২টি	

সৃজনশীল খ-বিভাগ	পদ্য-৪টি	এবং পদ্য অংশ থেকে ন্যূনতম ২টি করে মোট ৫টি প্রশ্নের উত্তর দিতে হবে।	$10 \times 5 = 50$
সৃজনশীল গ-বিভাগ (সহপাঠ : উপন্যাস) বর্ণনামূলক প্রশ্ন	৪টি (প্রত্যেকটি প্রশ্নের ২টি অংশ থাকবে। ক- অংশের জন্য ৩ এবং খ-অংশের জন্য ৭ নম্বর থাকবে।)	২টি	$10 \times 2 = 20$
			মোট মান = ৭০

### বহুনির্বাচনি অংশ

গদ্য	পদ্য	মোট নম্বর
১৫টি	১৫টি	৩০

### অর্ধ-বার্ষিক পরীক্ষার পাঠ্যসূচি ২০২৫

গদ্য	পদ্য
১. প্রতাপকার	১. কপোতাক্ষ নদ
২. সুভা	২. জীবন বিনিময়
৩. বই পড়া	৩. উমর ফারুক
৪. আম-আঁটির ভেঁপু	৪. সেইদিন এই মাঠ
৫. মানুষ মুহাম্মদ (সা.)	৫. বৃষ্টি
৬. উপন্যাস : ১৯৭১ লেখক-হুমায়ুন আহমেদ (১ থেকে ৫০ পৃষ্ঠা পর্যন্ত)	

### দ্বিতীয় মাসিক পরীক্ষার পাঠ্যসূচি

গদ্য	পদ্য
১. নিমগাছ	১. আমি কোনো আগন্ধক নই
২. শিক্ষা ও মনুষ্যত্ব	২. তোমাকে পাওয়ার জন্যে, হে স্বাধীনতা
৩. প্রবাস বন্ধু	৩. বোশেখ
৪. একুশের গল্প	-

নির্বাচনী পরীক্ষার পাঠ্যসূচি ২০২৫  
সম্পূর্ণ বোর্ড বই (নির্বাচিত গদ্য+পদ্য+উপন্যাস সম্পূর্ণ বোর্ড মডেল)  
মডেল টেস্ট (সম্পূর্ণ বোর্ড মডেল)

**উত্তরপত্র মূল্যায়ন নির্দেশিকা**  
**বাংলা প্রথম পত্র**

১. জ্ঞানমূলক উত্তরের মূল উত্তরটি বানান ভুল হলে কোনো নম্বর পাবে না।
২. অনুধাবনমূলক উত্তরের ক্ষেত্রে জ্ঞানমূলক উত্তরটি না থাকলে, পুরো উত্তর হিসেবে বিবেচিত হবে এবং সঙ্গত কারণে কোনো নম্বর পাবে না।
৩. প্রয়োগমূলক উত্তরের ক্ষেত্রে জ্ঞান ও প্রয়োগস্তরের জন্য আলাদা আলাদা নম্বর প্রদান করতে হবে।
৪. উচ্চতর দক্ষতার উত্তরে জ্ঞান, অনুধাবন, প্রয়োগ ও সার্বিক মূল্যায়ন পারদর্শিতার ভিত্তিতে নম্বর পাবে।
৫. অনুধাবন, প্রয়োগ ও উচ্চতর দক্ষতার উত্তরে প্রতি ৩ বানান ভুলের জন্য ১ নম্বর এবং তার অধিক বানান ভুলের জন্য ২ নম্বর পর্যন্ত কাটা যাবে।
৬. যতিচিহ্নের ব্যবহারে ভুল, সাধু-চলিতের মিশ্রণও বানান ভুলের মতো গণ্য হবে।
৭. সর্বাঙ্গসুন্দর উত্তরের ক্ষেত্রে শতভাগ নম্বর দেওয়া যেতে পারে।
৮. অপ্রাসঙ্গিক উত্তরের জন্য কোনো নম্বর পাবে না।
৯. কোনো ক্ষেত্রেই ভগ্নাংশে নম্বর প্রদান করা যাবে না।
১০. বর্ণনামূলক প্রশ্নের ক্ষেত্রে সর্বাঙ্গসুন্দর উত্তর হলে ৯০% নম্বর দেওয়া যেতে পারে।

এস. এস. সি-২০২৬

বিষয় : বাংলা দ্বিতীয় পত্র

মাসিক পরীক্ষার মানবন্টন ও প্রশ্নের ধরন-২০২৫

ক্রমিক	প্রশ্নের ধরন	কটি থাকবে	কটি লিখবে	মান
১	অনুচ্ছেদ অথবা চিঠিপত্র	১টি অনুচ্ছেদ ও ১টি চিঠি থাকবে	যেকোনো ১টি	১০
২	ভাবসম্প্রসারণ	২টি	১টি	১০
৩	এককথায় উত্তর	৫টি	৫টি	০৫
				মোট = ২৫

প্রথম মাসিক পরীক্ষার পাঠ্যসূচি

ক্রমিক	প্রশ্নের ধরন	সংখ্যা/পরিমাণ
১	অনুচ্ছেদ	আন্তর্জাতিক মাতৃভাষা দিবস, বিশ্ববিদ্যালয়, বৈশাখী মেলা, বই মেলা, জুলাই বিপ্লব ২০২৪।
২	ব্যক্তিগত পত্র+আমন্ত্রণ পত্র+সংবাদ প্রতিবেদন	ব্যক্তিগত পত্র+আমন্ত্রণ পত্র বোর্ড বই সম্পূর্ণ এবং সংবাদ প্রতিবেদন বোর্ড বইয়ের প্রথম থেকে ১, ২ ও ৩ সংখ্যক নম্বর।
৩	ভাবসম্প্রসারণ	১ থেকে ৫ পর্যন্ত (বোর্ড বই)
৪	ব্যাকরণ	পরিচ্ছেদ ৫, ৬, ৭, ৮, ৯, ১০, ১১, ৪০, ৪১

অর্ধ-বার্ষিক ও নির্বাচনী পরীক্ষার মানবন্টন ও প্রশ্নের ধরন ২০২৫

রচনামূলক অংশ

ক্রমিক	প্রশ্নের ধরন	কয়টি থাকবে	কয়টি লিখবে	মান
১	অনুচ্ছেদ	২টি	১টি	১০
২	চিঠিপত্র/সংবাদ প্রতিবেদন	২টি	১টি	১০
৩	সারাংশ/সারমর্ম	২টি	১টি	১০
৪	ভাবসম্প্রসারণ	২টি	১টি	১০
৫	বাংলায় অনুবাদ	১টি	১টি	১০
৬	প্রবন্ধ রচনা	৩টি	১টি	২০

## অর্ধ-বার্ষিক পরীক্ষার পাঠ্যসূচি

ক্রমিক	বিষয়	সংখ্যা/পরিমাণ
১	অনুচ্ছেদ	১ম মাসিক+জাদুঘর, সুন্দরবন, স্বাধীনতা দিবস।
২	চিঠিপত্র/সংবাদ প্রতিবেদন	১ম মাসিক+আবেদন পত্র+ সংবাদ প্রতিবেদন ৪ ও ৫ সংখ্যক।
৩	সারাংশ/সারমর্ম	সারাংশ ১ থেকে ৫ এবং সারমর্ম ১ থেকে ৫ পর্যন্ত (বোর্ড বই)
৪	ভাবসম্প্রসারণ	১ম মাসিক+ ৬, ৭ ও ৮ ক্রমিক সংখ্যক নম্বর (বোর্ড বই)
৫	বাংলায় অনুবাদ	Unit One to Eight (English For Today : Class Nine and Ten)
৬	প্রবন্ধ রচনা	১. বাংলাদেশের পর্যটন শিল্প ২. বাংলাদেশের উৎসব ৩. জগদীশচন্দ্রবসু ৪. রোকেয়া সাখাওয়াত হোসেন ৫. কৃষি উদ্যোক্তা ৬. ভাষা আন্দোলন ৮. বাংলাদেশের মুক্তি যুদ্ধ
৭	ব্যাকরণ	পরিচ্ছেদ: ১ম মাসিক সহ ১২, ১৭, ১৮, ১৯, ২০, ২১, ২২, ৪২, ও ৪৩।

### বহুনির্বাচনি অংশ

সময় : ৪৫ মিনিট

পূর্ণমান : ৩০

বাংলা ভাষার ব্যাকরণ ও নির্মিতি	ব্যাকরণ এবং নির্মিতি অংশের বাগধারা, বাক্য সংকোচন ও প্রবাদ-প্রবচন।	মোট নম্বর
	নির্ধারিত সিলেবাস (বোর্ড মডেল)	৩০

## দ্বিতীয় মাসিক পরীক্ষা পাঠ্যসূচি

সময় : ৪৫ মিনিট

পূর্ণমান : ৩০

ক্রমিক	প্রশ্নের ধরন	সংখ্যা/পরিমাণ
১	অনুচ্ছেদ	জাতীয় পতাকা, জাতীয় সংগীত, কম্পিউটার, মোবাইল ফোন ও ইন্টারনেট। (বোর্ড বই)
২	চিঠিপত্র/সংবাদ প্রতিবেদন	সংবাদপত্রে প্রকাশের জন্য চিঠি+মানপত্র+ব্যবসায়িক পত্র বোর্ড বই সম্পূর্ণ এবং সংবাদ প্রতিবেদন (বোর্ড বই)
৩	ভাবসম্প্রসারণ	৯ থেকে ১৫ পর্যন্ত (বোর্ড বই)
৪	ব্যাকরণ	পরিচ্ছেদ : ২৩, ২৪, ২৫, ৩১, ৩২, ৩৩, ৩৪, ৩৯।

## নির্বাচনি পরীক্ষার পাঠ্যসূচি

ক্রমিক	বিষয়	সংখ্যা/পরিমাণ
১	অনুচ্ছেদ	সম্পূর্ণ বোর্ড বই + জুলাই বিপ্লব ২০২৪ ও ইন্টারনেট
২	চিঠিপত্র/সংবাদ প্রতিবেদন	বোর্ড বই সম্পূর্ণ
৩	সারাংশ/সারমর্ম	বোর্ড বই সম্পূর্ণ
৪	ভাবসম্প্রসারণ	বোর্ড বই সম্পূর্ণ
৫	বাংলায় অনুবাদ	Unit One to Eight (English For Today : Class Nine and Ten)
৬	প্রবন্ধ রচনা	১. সময়ানুবর্তিতা ২. ক্রিকেটে বাংলাদেশ ৩. বাংলাদেশ ফুটবল ৪. কৃষিকাজে বিজ্ঞান ৫. মাদকাসক্তি ও এর প্রতিকার ৬. বাংলাদেশের প্রাকৃতিক দুর্যোগ ৭. বাংলাদেশের উৎসব ৯. বাংলাদেশের পর্যটন শিল্প
৭	ব্যাকরণ	সম্পূর্ণ বোর্ড বই বোর্ড কর্তৃক নির্বাচিত পরিচ্ছেদ সম্পূর্ণ)



## মডেল টেস্ট

### বোর্ড মডেল

#### উত্তরপত্র মূল্যায়ন নির্দেশিকা বাংলা ২য়

১. রচনার নম্বর সামগ্রিক বিবেচনায় ৯০% নম্বর দেওয়া যেতে পারে।
  ২. ভাব-সম্প্রসারণ, সারাংশ, সারমর্ম, অনুচ্ছেদ, চিঠিপত্র, সংবাদ প্রতিবেদন ও প্রবন্ধ রচনার ক্ষেত্রে ১০% নম্বর দেওয়া যেতে পারে।
  ৩. বাংলায় অনুবাদ উত্তরের ক্ষেত্রে সর্বাসুন্দর হলে পূর্ণ নম্বর দেওয়া যেতে পারে।
  ৪. একই উত্তরে বানান ভুলের জন্য সর্বসাকল্যে শতকরা ৪০ ভাগের অধিক নম্বর কাটা যাবে না।
  ৫. সাধু-চলিতের মিশ্রণ, যতিচিহ্নের ভুল ব্যবহার বানান ভুলের মতো দৃষ্ণীয় বিবেচিত হবে।
- [বি. দ্র. বোর্ডের সিলেবাস প্রাপ্তি সাপেক্ষে প্রণীত সিলেবাস সংশোধনযোগ্য।

#### Revised Syllabus for SSC Examination-2026

#### Syllabus-2025

Class: Ten (2025)

Subject: English 1st Paper

#### Types of questions to be set and distribution of marks for:-

##### 1st Monthly Examination-25 Marks

Seen Passage: (For Question Nos. 1 & 2)

- |                              |        |
|------------------------------|--------|
| 1. Multiple Choice Questions | 1×5=5  |
| 2. Short questions           | 2×5=10 |

Story: (For Question No. 3)

- |                       |    |
|-----------------------|----|
| 3. Completing a story | 10 |
|-----------------------|----|

**Total=25**

#### Syllabus-2025

Types of questions to be set and distribution of marks for:-

##### 2nd Monthly Examination-25 Marks

Seen Passage: (For Question Nos. 1 & 2)

- |                              |        |
|------------------------------|--------|
| 1. Multiple Choice Questions | 1×5=5  |
| 2. Short questions           | 2×5=10 |

Dialogue: (For Question No. 3)

- |                       |    |
|-----------------------|----|
| 3. Writing a dialogue | 10 |
|-----------------------|----|

**Total=25**

**Types of questions to be set and distribution of marks for:-**

**Pre-Test & Test Examinations-100 Marks**

**Part A: Reading Test -70 Marks**

**Reading Test: (Seen Passage-1) (For Question Nos. 1 & 2)**

- |                              |        |
|------------------------------|--------|
| 1. Multiple Choice Questions | 1×7=7  |
| 2. Short questions           | 2×5=10 |

**Reading Test: (Seen Passage-2) (For Question No-3)**

- |                              |       |
|------------------------------|-------|
| 3. Gap filling without clues | 1×5=5 |
|------------------------------|-------|

**Reading Test: (Unseen Passage) (For Question Nos. 4 & 5)**

- |                                                                           |        |
|---------------------------------------------------------------------------|--------|
| 4. Information Transfer                                                   | 1×5=5  |
| 5. Writing Summary                                                        | 10     |
| 6. Matching sentences parts                                               | 1×5=5  |
| 7. Re-arranging sentences                                                 | 1×8=8  |
| 8. Answering questions from poems in English For Today (Any 5 out of 8)   | 2×5=10 |
| 9. Answering questions from stories in English For Today (Any 5 out of 8) | 2×5=10 |

**Part-B: Writing Test-30 Marks**

- |                        |           |
|------------------------|-----------|
| 10. Completing a story | 15        |
| 11. Writing a dialogue | <u>15</u> |

**Total-100**

**Note-1:** Honourable question setters and moderators are humbly instructed to set the items according to the sample question pattern for SSC Examination-2026 given by NCTB.

**Note-2:** No alternative shall be given for writing test.

**Note-3:** In case of unavailability of completing stories and dialogues, students are advised to take help from the school library.

**Syllabus-2025**  
**1<sup>st</sup> Monthly Examination-25 Marks**

**English For Today (EFT): Unit-1, Lesson-1**

**Units -2, 3 and 6 (Full)**

**Seen Passage: (For Question Nos. 1 & 2)**

- 1. Multiple Choice Questions:** (To be practised)
- 2. Short questions:** (To be practised)
- 3. Completing Stories:**
  - (01) A Thirsty Crow/Where There is a Will, There is a Way
  - (02) A Liar Cowboy/A Liar Shepherd/Nobody Believes a Liar
  - (03) Robert Bruce/Failures are the Pillars of Success
  - (04) The Honesty of a Woodcutter
  - (05) Two Friends and a Bear/A Friend in Need is a Friend Indeed

**Syllabus-2025**  
**Pre-Test Examination/Half Yearly Examination)-100 Marks**

**Part A: Reading Test**

**English For Today (EFT): Units-1, Lesson-1**

**Unit-2, 3, 6 and 10 (Full)**

**Seen Passage-1:**

- 1. Multiple Choice Questions:** To be practised
- 2. Short questions:** To be practised

**Seen Passage-2:**

- 3. Gap filling without clues:** To be practised

**Unseen Passage:**

- 4. Information Transfer:** To be practised
- 5. Writing Summary:** To be practised
- 6. Matching sentence parts:** To be practised
- 7. Re-arranging sentences:** To be practised
- 8. Answering questions from poems in EFT: Poems:** To be practised

Unit-1, Lesson-3, Units-11, Lessons=1, 2 and 3

## **9. Answering questions from stories in EFT: Story**

To be practised

Unit-1, Lesson-1, Unit-11, Lesson-6, 7 and 8

## **10. Completing Stories:**

- (01) Dividing the Bread Between Two Rats
- (02) Slow and Steady Wins the Race
- (03) The Greedy Farmer & His Wonderful Goose
- (04) The Lion and the Mouse
- (05) Who Will Bell the Cat?/Who is to Bell the Cat?
- (06) Bayazid's Devotion to Mother
- (07) A Farmer and his Three Quarrelsome Sons/Unity is Strength
- (08) The Mayor & the Piper of Hamelin

## **11. Writing dialogues:**

**Write a dialogue between.....**

- (01) you and you friend about the importance/benefits of taking physical exercise
- (02) you and your friend about your future plans of life/your aims in life
- (03) you and your friend about the merits and demerits of mobile phone
- (04) you and your friend about the importance/necessity of tree plantation
- (05) you and your friend about the importance/necessity of reading newspapers.
- (06) you and a doctor on your suffering from fever/Dengue Fever
- (07) you and your friend about the causes and remedies of road accidents
- (08) you and your friend about the advantages and disadvantages of village life and city life

## **Syllabus-2025**

### **2<sup>nd</sup> Monthly Examination-25 Marks**

**English For Today (EFT): Unit-10 (Full)-Revision**

**Unit-11, Lessons-6, 7, 8, 9, 10 and 11**

**Unit-13, Lessons-1 and 3 Unit-16 (full)**

**Seen Passage: (For Question Nos. 1 & 2)**

- 1. Multiple Choice Questions:** (To be practised)
- 2. Short questions:** (To be practised)
- 3. Writing Dialogues:**

Write a dialogue between

- (01) you and your friend about the importance/benefits of early rising
- (02) you and your friend about the problem of illiteracy and how to eradicate it from the country
- (03) you and your friend about your preparation for the SSC Examination
- (04) you and your friend about the importance/benefits of learning computer
- (05) you and your friend about the importance/benefits of learning English

## **Syllabus-2025**

### **Test Examination/ Annual Examination-100 Marks**

English For Today (EFT): Revision of 1<sup>st</sup> Monthly, 2<sup>nd</sup> Monthly and Pre-Test Examinations.

**Seen Passage-1:**

- 1. Multiple Choice Questions:** To be practised
- 2. Short questions:** To be practised

**Seen Passage-2:**

- 3. Gap filling without clues:** To be practised

**Unseen Passage:**

- 4. Information Transfer:** To be practised
- 5. Writing Summary:** To be practised
- 6. Matching sentence parts:** To be practised
- 7. Re-arranging sentences:** To be practised

**8. Answering questions from poems in EFT:** Poems : Unit-11, Lesson-4 and 5, Unit-13, Lesson-2.

To be practised

**9. Answering questions from stories in EFT:** Stories : Unit-11, Lessons-9,10 and 11, Unit-13 Lesson-3.

To be practised

**10. Completing Stories:**

- (01) The Fox Without a Tail
- (02) Sheikh Saadi in a Very Simple Dress/Dress Does Not Make a Man Great
- (03) King Midas and His Golden Touch
- (04) A Rickshaw Puller and a Lottery Ticket (**Cumilla Board-2024, Sylhet Board-2023**)
- (05) The Ready Wit of a Boy (Saving a Train From an Accident) (**Ctg. Board-2023**)
- (06) The Honesty of a Rickshaw Puller (**Din. Board-2024, Cumilla Board-2020**)
- (07) The Sense of Responsibility of a Schoolboy named Arif (**Dhaka Board-2024**)
- (08) The Honesty of a School Boy (**Barisal Board-2015**)
- (09) The Sense of Responsibility of a Schoolboy Named Mahbub (**Raj. Board-2023**)
- (10) The Sense of Responsibility of Mr. Rahman (**Din. Board-2020**)

**11. Writing dialogues:**

- (01) you and your friend about your plans after the SSC Examination
- (02) you and your friend about the bad effects/sides of smoking
- (03) you and you friend about the importance of games and sports in our life
- (04) you and your friend about the importance/benefits of morning walk
- (05) you and a librarian on borrowing a book from the library
- (06) you and your friend about how to learn English/how to improve skills in English
- (07) you and your friend about the causes and effects of water pollution

**Syllabus-2025**  
**1<sup>st</sup> Model Test-100 Marks**

Revision of the syllabuses of 1<sup>st</sup> Monthly, 2<sup>nd</sup> Monthly, Pre-Test & Test Examinations.

**Syllabus-2025**  
**2<sup>nd</sup> Model Test-100 Marks**

Revision of the syllabuses of 1<sup>st</sup> Monthly, 2<sup>nd</sup> Monthly, Pre-Test & Test Examinations.

**English 1<sup>st</sup> Paper**  
**Guidelines For Evaluating Answer Scripts**

1. MCQ: (a) For correct multiple choice, total allotted marks shall be awarded.
2. Short Questions:
  - (a) Full marks shall be awarded if the answer is correct.
  - (b) Students may borrow ideas in writing answers from the passage but the language shall be absolutely their own. Irrelevant answers shall be marked zero (00).
  - (c) For every three mistakes (spellings, punctuations, the uses of capital and small letters, etc.), one mark shall be deducted.
  - (d) Grammatical accuracy shall have to be maintained strictly.
  - (e) Mistakes in tenses or persons shall be marked zero (00).
3. **Gap Filling Without Clues:**
  - (a) In case of completing without clues, the sentences must be filled in correctly and only then allotted marks shall be awarded but any departure from the said form shall be marked zero (00).
4. **Information Transfer:** (a) Full marks shall be awarded if the answer is correct.
5. **Writing Summary:**
  - (a) The highest limit of marking is 90% for a correct and full satisfactory answer.
  - (b) For every three mistakes (spellings, punctuations, the uses of capital and small letters, etc.), one mark shall be deducted.

6. **Matching sentences parts:** (a) Full marks shall be awarded if the answer is correct.
7. **Re-arranging sentences:** (a) Full marks shall be awarded if the answer is correct.
8. **Answering questions from poems in EFT:**
  - (a) Full marks shall be awarded if the answer is correct.
9. **Answering questions from stories in EFT:**
  - (a) Full marks shall be awarded if the answer is correct.
10. **Completing Stories:**
  - (a) The highest limit of marking is 90% for a correct and full satisfactory answer.
  - (b) For every three mistakes (spellings, punctuations, the uses of capital and small letters, etc.), one mark shall be deducted.
11. **Writing dialogues:**
  - (a) The highest limit of marking is 90% for a correct and full satisfactory answer.
  - (b) For every three mistakes (spellings, punctuations, the uses of capital and small letters, etc.), one mark shall be deducted.

## Revised Syllabus for SSC Examination-2026

**Class: Ten (2025)**

**Subject: English 2nd Paper**

**Syllabus-2025**

**Types of questions to be set and distribution of marks for:-**

### **1<sup>st</sup> Monthly Examination-25 Marks**

#### **Grammar:**

- |                                                     |          |
|-----------------------------------------------------|----------|
| 1. Gap filling with clues                           | 0.5×10=5 |
| 2. Substitution Table                               | 1×5=5    |
| 3. Right forms of verbs (Finite & Non-finite verbs) | 0.5×10=5 |

#### **Paragraph Writing:**

- |                        |    |
|------------------------|----|
| 4. Writing a paragraph | 10 |
|------------------------|----|

**Total= 25**



## Syllabus-2025

### Types of questions to be set and distribution of marks for:- 2nd Monthly Examination-25 Marks

#### Grammar:

1. Changing Sentences	1×10=10
2. Tag Questions	1×5=5
Application Writing:	
3. Writing an application	_____ 10
<b>Total 25 Marks</b>	

### Types of questions to be set and distribution of marks for:-

#### Pre-Test & Test Examinations-100 Marks

##### Part-A: Grammar Test-60 Marks

1. Gap filling with clues	1×10=10
2. Substitution Table	1×5=5
3. Right forms of verbs (Finite & Non-finite verbs)	1×10=10
4. Changing Sentences	1×10=10
5. Tag Questions	1×5=5
6. Uses of suffixes and prefixes	1×5=5
7. Prepositions	1×5=5
8. Connectors/Linking words	1×5=5
9. Punctuations and capitalizations	5

##### Part-B: Writing Test-40 Marks

10. Paragraph Writing	10
11. Writing E-mails/Letters/Applications	10
12. Writing Short Compositions	20

**Total=100**

Note-1: Honourable question setters and moderators are humbly instructed to set the items according to the sample question pattern for SSC Examination-2026 given by NCTB.

Note-2: No alternative shall be given for writing test.

Note-3: In case of unavailability of paragraphs, e-mails/letters, applications and short compositions, students are advised to take help from the school library.

**Syllabus-2025**  
**1st Monthly Examination-25 Marks**

**Grammar:**

- |                                            |                 |
|--------------------------------------------|-----------------|
| 1. Gap filling with clues:                 | To be practised |
| 2. Substitution Table:                     | To be practised |
| 3. Right forms of verbs:                   | To be practised |
| 4. Paragraph Writing:                      |                 |
| (01) A Book Fair You Have Recently Visited |                 |
| (02) Tree Plantation                       |                 |
| (03) Deforestation                         |                 |
| (04) Load-Shedding                         |                 |
| (05) Traffic jam                           |                 |

**Syllabus-2025**

**Pre-Test Examination (Half Yearly Examination)-100 Marks**

**Part A: Grammar Test-60 Marks**

- |                                      |                 |
|--------------------------------------|-----------------|
| 1. Gap filling with clues:           | To be practised |
| 2. Substitution Table:               | To be practised |
| 3. Right forms of verbs:             | To be practised |
| 4. Changing Sentences:               | To be practised |
| 5. Tag Questions:                    | To be practised |
| 6. Uses of suffixes and prefixes:    | To be practised |
| 7. Prepositions:                     | To be practised |
| 8. Connectors/Linking words:         | To be practised |
| 9. Punctuations and capitalizations: | To be practised |

**Part-B: Writing Test-40 Marks**

**10. Paragraph Writing:**

- |                           |                              |
|---------------------------|------------------------------|
| (01) The Life of a Farmer | (05) Environmental Pollution |
| (02) Your School Library  | (06) A Tea Stall             |
| (03) Your School Magazine | (07) A Street Hawker         |
| (04) A Winter Morning     | (08) The Life of a Fisherman |

**11. Writing E-mails/Letters/Applications:**

**E-mails/Letters:**

**Write an email/a letter to your.....**

- (01) friend thanking him for his hospitality

- (02) friend/brother/sister congratulating him/her on brilliant result/success in the examination
- (03) friend thanking him for a birthday gift/present
- (04) friend describing the co-curricular activities/the importance of co-curricular activities of your school
- (05) friend/brother telling him what you want to do/you intend to do/your plan after the SSC Examination
- (06) friend/brother about the importance of reading newspapers/advising him to read newspapers regularly
- (07) friend inviting him/her to a picnic/describing him/her a picnic
- (08) friend describing him/her the importance of physical exercise

### **Applications:**

**Write an application to.....**

- (01) the Headmaster for increasing common room facilities
- (02) the Headmaster for increasing books in the library/for increasing library facilities
- (03) the Headmaster for setting up a computer club
- (04) the Headmaster for setting up a debating club
- (05) the Headmaster for permission and monetary help to go on a study tour/an excursion
- (06) the Headmaster for a seat in the school hostel
- (07) the Headmaster for free-studentship/financial help from the poor fund

### **12. Writing Short Compositions:**

- (01) Your Aim in Life/Your Future Plan of Life
- (02) Your Favourite Hobby
- (03) The Season You Like Most/The Rainy Season
- (04) The Duties of a Student/The Responsibilities of a Student.
- (05) Blessings of Science/Science in Everyday Life/Wonders of Modern Science

**Syllabus-2025**  
**2<sup>nd</sup> Monthly Examination-25 Marks**

**Grammar:**

- |                                |                 |
|--------------------------------|-----------------|
| <b>1. Changing Sentences:</b>  | To be practised |
| <b>2. Tag Questions:</b>       | To be practised |
| <b>4. Application Writing:</b> |                 |

**Write an application to.....**

- (01) the Headmaster for a testimonial
- (02) the Headmaster for a transfer certificate
- (03) the Headmaster for a setting up/opening a common room
- (04) the Headmaster for arranging some extra classes on English Grammar
- (05) the Headmaster for setting up a multimedia classroom with Internet facilities

**Syllabus-2025**  
**Test Examination (Yearly Examination)-100 Marks**  
**Part A: Grammar Test-60 Marks**

- |                                      |                 |
|--------------------------------------|-----------------|
| 1. Gap filling with clues:           | To be practised |
| 2. Substitution Table:               | To be practised |
| 3. Right forms of verbs:             | To be practised |
| 4. Changing Sentences:               | To be practised |
| 5. Tag Questions:                    | To be practised |
| 6. Uses of suffixes and prefixes:    | To be practised |
| 7. Prepositions:                     | To be practised |
| 8. Connectors/Linking words:         | To be practised |
| 9. Punctuations and capitalizations: | To be practised |

**10. Paragraph Writing:**

**Part-B: Writing Test-40 Marks**

- (01) A Rainy Day
- (02) A Rickshaw Puller
- (03) The Importance of Learning English
- (04) The Importance of Early Rising
- (05) The Uses and Abuses of a Mobile Phone/a Smart Phone
- (06) A Railway Station
- (07) A Village Fair You Experienced
- (08) Water Pollution

## **11. Writing E-mails/Letters/Applications:**

### **E-mails/Letters:**

#### **Write an email/a letter to your.....**

- (01) mother/father telling her/him about your hostel life
- (02) friend inviting him/her to your village home in the summer vacation/describing him/her how you have spent your summer vacation
- (03) non-Bangladeshi friend about your country and her people
- (04) friend about the bad sides/effects of smoking/advising him to give up smoking
- (05) friend inviting him to attend your birthday party
- (06) friend/brother how to do well in the examination
- (07) friend describing him an experience of train journey
- (08) friend inviting him to attend the marriage ceremony of your sister
- (09) friend describing him a road accident you have recently witnessed
- (10) friend/brother to be more punctual, sincere and attentive to studies

### **Applications:**

#### **Write an application to.....**

- (01) the Headmaster for setting up a canteen in your school
- (02) the Headmaster for seeking permission to arrange a tree plantation programme
- (03) the DC/UNO for relief and medical aids for the flood affected people of your area
- (04) the Chairman for the construction of a bridge/a road
- (05) the Chairman for the repair of a damaged bridge/a damaged road
- (06) the Chairman for sinking a tube well/a deep tube well for safe water

## **12. Writing Short Compositions:**

- (01) Your Favorite Game/The Game you Like Most
- (02) A Journey You Have Recently Made/A Journey by Boat
- (03) A Journey You Have Recently Made/A Journey by Train
- (04) The Uses and Abuses of Television
- (05) Tree Plantation/The Importance of Tree Plantation in Our Life

## **Syllabus-2025**

### **1<sup>st</sup> Model Test-100 Marks**

#### **Paragraph Writing:**

- (01) A Street Accident You Have Witnessed
- (02) Our National Flag
- (03) Air Pollution
- (04) A Day Labourer
- (05) A Moonlit Night
- (06) Dengue Fever
- (07) A Book Fair
- (08) A School Library
- (09) A School Magazine

#### **E-mails/Letters: Write an email/a letter to your.....**

- (01) friend describing the last annual prize giving ceremony of your school
- (02) friend/brother about how to improve English
- (03) father/friend about your preparation for the SSC Examination/your progress of studies for the SSC Examination
- (04) father to send some money for buying new books and warm clothes
- (05) friend/brother describing the importance of learning English
- (06) friend/brother describing the importance of learning computer
- (07) friend/brother advising him to avoid bad/evil companies
- (08) friend/brother about the causes and effects of road accidents and how to solve this problem
- (09) friend/brother about your visit to a historical place

#### **Writing Short Compositions:**

- (01) The Importance of Physical Exercise
- (02) The Uses of Computer in Everyday Life/Computer as a Wonderful Blessing of Science
- (03) Your Childhood Memories
- (04) The Importance of Reading Newspapers

#### **Revision of the syllabuses of 1<sup>st</sup> Monthly, 2<sup>nd</sup> Monthly, Pre-Test and Test Examinations**

# **Syllabus-2025**

## **2<sup>nd</sup> Model Test-100 Marks**

**Revision of the syllabuses of 1st Monthly, 2nd Monthly, Pre-Test & Test Examinations.**

### **English 2nd Paper**

#### **Guidelines For Evaluating Answer Scripts**

1. Grammar Items: Grammatical accuracy shall have to be followed strictly. Any form of violation of the set rules shall be marked zero (00). In case of any deviation of tenses, marks shall be zero (00).
2. **Paragraph Writing:**
  - (a) 90% of the allotted marks shall be awarded for a fully satisfactory answer. The paragraph must be written in one paragraph.
  - (b) If the paragraph is written in more than one paragraph, in that case, the marking must be zero.
  - (c) For every three mistakes (spellings, punctuations, the uses of capital and small letters, etc.), one mark shall be deducted.
  - (d) Irrelevant answer shall be marked zero (00).
3. **Writing E-mails/Letters/Applications:**
  - (a) The highest limit of marking shall be 90%.
  - (b) Emails/Letters/Applications written excluding the body shall be marked zero (00).
  - (c) Emails/Letters/Applications written irrelevantly shall carry no marks. For every three mistakes (spellings, punctuations, the uses of capital and small letters, etc.), one mark shall be deducted.
  - (d) 20% of the allotted marks shall be given for relevant subject matter.
4. **Short Composition Writing:**
  - (a) The highest limit of marking is 90% of the allotted marks. For every three mistakes (spellings, punctuations, the uses of capital and small letters, etc.), one mark shall be deducted.
  - (b) Composition written irrelevantly shall carry no marks.
  - (c) 20% of the allotted marks shall be given for relevant subject matter.

**Note:** Any problem arising beyond the scope of the above noted guidelines shall be decided by the department of English and that decision shall be treated as decisive.

## **Syllabus-2025**

**Class: X**

**Sub.: Bangladesh & Global Studies**

**Types of Questions and Marks Distribution**

### **Monthly Examination**

1. Creative:	1 out of 2	$10 \times 1 = 10$
2. MCQ:	5 out of 5	$5 \times 1 = 5$
3. Short Question	5 out of 7	$5 \times 2 = 10$
		<b>Total = 25</b>

### **Pre-test/Test Examination**

1. Creative: 5 out of 8		$10 \times 5 = 50$
2. Short Questions answer: (Comprehensive based)	10 out of 15	$2 \times 10 = 20$
3. MCQ: 30 out of 30		$1 \times 30 = 30$
		<b>Total = 100</b>

### **Type of multiple Choice Question:**

a) Simple Multiple Choice Questions: 20	$20 \times 1 = 20$
b) Multiple Completion Based MCQ: 06	$6 \times 1 = 06$
c) <u>Similar information based questions: 04</u>	$4 \times 1 = 04$
<b>Total 30</b>	

### **Mark distributes of creative questions:**

A) knowledge based Question-	01
b) Comprehension Questions-	02
c) Application Question-	03
d) <u>Highly efficient -</u>	<u>04</u>
<b>Value of each question =</b>	<b>10</b>



**Syllabus-2025**  
**1<sup>st</sup> Monthly Examination**

Chapter: 2 and 10

**Pre-Test Examination**

Chapter: 2, 3, 6 and 10

**2<sup>nd</sup> Monthly Examination**

Chapter: 11 and 13

**Test Examination**

Chapter: (According to Board)

**1<sup>st</sup> and 2<sup>nd</sup> Model Test**

Chapter: (According to Board) Syllabus for SSC- 2026

**Syllabus-2025**  
**Subject: Business Entrepreneurship**  
**Types of questions and distribution of marks for**

**Monthly Examination: Full Marks-25**

1.	Creative question (Creative): 2 Out of 3	10×2=20
2.	Answer in one word: 5 out of 5	1×5=05
		<b>Total = 25</b>

**Pre-test/Test Examination:**  
**Full Marks-100**

1.	Creative Questions: 5 out of 8	10×5 = 50
2.	Short Question: 10 Out of 15	2×10=20
3.	Multiple Choice Questions: 30 out of 30	1×30=30
		<b>Total = 100</b>

## **1st Monthly Examination**

Chapter 1: Introduction to Business

Chapter 2: Business entrepreneurship and Entrepreneur

## **Pre- test Examination**

Chapter 1: Introduction to Business

Chapter 2: Business entrepreneurship and Entrepreneur

Chapter 4: Business Based on ownership

Chapter 6: Business Plan.

## **2nd Monthly Examination**

Chapter 8: Management of Business organization

Chapter-9: Marketing

## **Test Examination**

Chapter-11 and ((Board Model Syllabus)

## **Class-Ten - 2025**

## **Subject: Finance and Banking**

Types of questions and distribution of marks for 2025

## **Monthly Examination: Full Marks-25**

Time: 45 Minutes

Full Marks-25

1. Creative Question: 2 out of 3

$10 \times 2 = 20$

2. Answer in One word: 5 out of 5

$1 \times 5 = 05$

Total-25

## **Pre-test/Test Examination:**

**Time: 3 Hours**

**(i) Creative:**

1. Category (Finance Part) At least 2 out of 5

2. Category (Banking Part) 5 total of 3 including at least 2

**Total:  $10 \times 5 = 50$**

**(ii) Short Question:**

15 out of 10

$10 \times 2 = 20$

(iii) Multiple Choice question: 30

$30 \times 1 = 30$

**\*\*Types of Multiple Choice question:**

- (a) General MCQ
- (b) Multiple completion
- (c) Situation set based

20/22

06

2/4

**Total = 30**

**Syllabus-2025**

**1st Monthly Examination**

Chapter-1: Finance and Business financing

Chapter-9: Banking Business and Types

**Pre-test/Test Examination:**

Chapter-1: Finance and Business financing

Chapter 4: Time Value of money

Chapter-5: Risk and Uncertainty

Chapter-9: Banking Business and Types

Chapter-10: Commercial bank

**2nd Monthly Examination**

Chapter-6: Capital Budgeting

Chapter-11: Bank Deposit

**Test Examination**

Whole Book: (According to the syllabus of SSC)-2025

**1st and 2nd Model Test**

Whole Book: (According to the syllabus of SSC)-2025

**Guide line for evaluating answer scripts of Finance and Banking**

**\* Creative Part:**

1. a, b, c, d the right answer for the right angle section will get a different number.
2. The portion that will be purified will get the number.
3. No broken or fraction number can be given.
4. If the answer of A and B part in correct, then get the full number.

5. If the answer C seems correct to the examiner, then the number can be given.
6. In order to answer the question, it is recommended to keep the continuation of the question.

**\* Multiple Choices:**

1. Get the full number for the correct circle fill.
2. Filling multiple circles for the answer to the same question will not get a number for the answer to the question.
3. Forgivable Error/ mistakes teacher will consider. However, number or half cannot be given.

**N.B:**

1. In Case of additional reply, the corresponding answer can be cut and the equivalent number will be cut from the number obtained.
2. In any other problem answer out of above rules, then the decision of the teachers in the education department of the organization will be considered final.

**Subject: Accounting**

**Class Ten: 2025**

**Types of questions and distribution of marks for -2025**

**Monthly Examination: Full Marks-25**

- |                                    |                    |
|------------------------------------|--------------------|
| 1. Creative question: (2 out of 3) | $10 \times 2 = 20$ |
| 2. Answer in one word: (5 out 5)   | $1 \times 5 = 05$  |
|                                    | <b>Total-25</b>    |

**Pre-test/Test Examination:**

**Creative question:**

(6 Creative questions must be answered out of 9)  $10 \times 6 = 60$

**Short Question:**

(5 Short questions must be answered out of 7)  $2 \times 5 = 10$

**Multiple Choice questions:**

All questions must be answered  $30 \times 1 = 30$

**Total = 100**

## **Test Examination: Marks- 100**

### **Creative question:**

10×4=40

(4 Creative questions must be answered out of 7)

Financial statements: Answer to be one creative question

(No alternative will be given)

20×1=20

### **Short Question:**

(5 Short questions must be answered out of 7)

2×5=10

### **Multiple Choice questions:**

30×1=30

All questions must be answered

**Total = 100**

## **Syllabus-2025**

### **1st Monthly Examination**

Chapter-2: Transaction

Chapter-3: Double Entry System

Chapter-4: Capital and Revenue Transactions

### **Pre-test/Test Examination:**

Chapter-2: Transaction

Chapter-3: Double Entry System

Chapter-4: Capital and Revenue Transactions

Chapter-6: Journal

Chapter-7: Ledger

### **2nd Monthly Examination**

Chapter-9: Total Balance

Chapter-10: Financial Statement (Comprehensive income statement)

### **Yearly/Test Examination**

Chapter-2: Transaction

Chapter-3: Double Entry System

Chapter-4: Capital and Revenue Transactions

Chapter-6: Journal

Chapter-7: Ledger

Chapter-9: Total Balance

Chapter-10: Financial Statement (According to the Board syllabus)

## **Guide line for evaluating answer scripts of Accounting**

### **\* Creative Part:**

1. In case of correct solution of part-a, 2 marks shall be awarded. But '0' mark will be given for any mistake.
2. 4, 3, 2 or 1 mark can be awarded from 'b' and 'c'.
3. No fractional mark can be given in any stage.
4. 1 mark will be deducted in case of not drawing and writing the accountings table properly.
5. If the name of accounting book, year and date are not written properly, 1 mark will be deducted.
6. Writing the full explanation of the cause of every Journal is a must. Other wise 50% marks will be deducted.
7. 1 Mark will be deducted in case of not writing the sum of Journals.
8. Debit and Credit accounts must be written in the specific places. If not, 1 mark will be deducted.
9. If accounting balance is not matched or not written, no marks will be given
10. In the Double column cash book and Treble column cash book, both cash and bank sides will be balanced. If not, 50% marks will be given.
11. In case of repeated mistake, 50% marks will be given.
12. In case of relation between the first part and second part of any question, if first part answering is wrong or first part is not solved then no mark will be allocated for second part.
13. In answering questions proportional marks will be given.

### **\*Multiple Choice:**

1. Full marks shall be awarded for filling up every correct circle.
2. In case of filling up double circle for any answer, no mark will be awarded.
3. Considerable mistake can be considered by the examiner. But no fractional mark can be given.

### **N.B:**

1. In case of additional reply, the corresponding answer can be cut and the equivalent number will be cut from the number obtained.

2. If any other problem arises out of above rules, then the decision of the teacher in the education department of the organization will be considered final.

### **Class: Ten**

### **Subject: Agriculture Studies**

#### **Types of Question and Marks distribution**

#### **Monthly Examination-25**

1. Creative Questions 1 out of 2	$1 \times 10 = 20$
2. Short Questions (Comprehension Based) 5 out of 7	$5 \times 2 = 10$
3. MCQ 5 out of 5	$5 \times 1 = 05$
	<b>Total = 25</b>

#### **Half Yearly/Pre-Test/Test Examination-100**

1. Creative Questions 4 out of 7	$4 \times 10 = 40$
2. Short Questions (Comprehension Based) 5 out of 7	$2 \times 5 = 10$
3. MCQ 25 out of 25	$1 \times 25 = 25$
4. Practical	<u>25</u>
	<b>Total = 100</b>

#### **Practical Part:**

a. Experiment	15
b. Presenting result with explanation	05
c. Viva	<u>05</u>
	<b>Total = 25</b>

#### **1st Monthly Examination**

Chapter: 1	Agricultural Technology
Chapter: 2	Agricultural Input

#### **Pre-Test Examination**

Chapter:	1 & 2
Chapter:	4 Agricultural Production (Section-1,3,5,6)
Chapter:	5 Afforestation (Section- 1,2,4,5)

(Topics selected from Board)

## **2nd Monthly Examination**

Chapter: 2

Chapter: 5 (Section- 1, 2, 4, 5)

## **Test Examination**

(Topics Selected from board)

## **1st and 2nd Model test**

(Topics Selected from board)

Practical: 1, 2, 3, 4, 5, 6, 7



## **Syllabus of Practical**

1. Observation and identification of different types of soil samples provided by analyzing soil nature and properties.
2. Seed storage in clay pots.
3. Monitoring and identification of botanical seeds and agronomic seeds (paddy, wheat Radis chilli potato, ginger, marigold flower and hemna stem)
4. Determining the presence of sufficient natural food in the pond.
5. Monitoring and idengification of pests (beneficial and harmful) of rice/jute crop supplied samples.
6. Observation and identification of supplied samples of medicinal plants.
7. Determination of quantity of sample rorind wood/board supplied.

Serial Number	Question type	Question to be given	Number
1	Examination : Appratus/Assembly and use of equipment/proper procedure followed/Data collection and processing/ observation/ Drowing /Identification/ Practice.	1	15
2	Presentation of results with explanation.	1	05
3	Viva		05
		Total	25

**Syllabus**  
**Class: Ten (2025)**  
**Subject: Home science**  
**Question Type and Marks Distribution**

**Monthly Exam-25**

01.	Creative question	1 out of 2	1×10=10
02.	Short questions (Comprehension based)	5 out of 7	2×5=10
03.	Multiple Choice Question	5 out of 5	1×5=05
		<b>Total =</b>	<b>25</b>

**Half Yearly Examination / Pre-Test/Test- 100**

01.	Creative question	4 out of 7	10×4=40
02.	Short questions (Comprehension based)	5 out of 7	2×5=10
03.	Multiple Choice Question	25	1×25=25
04.	Practical		25
		<b>Total =</b>	<b>100</b>

**Practical Part:**

i. Experiment	15
ii. Presenting result with explanations	05
iii. Viva	<u>05</u>
	25

**Syllabus**  
**1st Monthly**

Chapter:	1st	: Home Management.
	6th	: Growth and Development of Child
	11th	: Digestion of Foods and Planning of Meals.

**Half Yearly/Pre-Test**

Chapter:	1st	: Home Management.
	5th	: Interior Decoration of Home
	6th	: Growth and Development of Child.
	7th	: Child Development and Family Environment
	11th	: Digestion of Foods and Planning of Meals.
	13th	: Preparing and Serving of Food
	15th	: Art Elements and Art Principles of Textile

## **2nd Monthly:**

Chapter:	5th	: Interior decoration of Home
	11th	: Digestion of Foods and Planning of Meals.
	15th	: Art Elements and Art Principles of Textile

## **Test Examination/ 1st and 2nd Model Test:**

Chapter:	1st	: Home Management.
	5th	: Interior Decoration of Home
	6th	: Growth and Development of Child.
	7th	: Child Development and Family Environment
	11th	: Digestion of Foods and Planning of Meals.
	13th	: Preparing and Serving of Food
	15th	: Art Elements and Art Principles of Textile

## **Home Science (Practical)**

### **Pre-Test Examination**

1. Make message holder, wall pocket from jute. (5th Chapter)
2. Prepare and display a food planning chart based on the calorie requirements of adolescents. (11th Chapter)
3. Pudding preparation (13th chapter)

### **Test Examination**

1. Block printing in 1.8 x 1.8 millimeter of clothes. (16th Chapter)
2. Drafting: Baby Frock/ Fatua. (17th Chapter)

**Syllabus-2025**  
**Class-Ten**  
**Subject: Career Education**  
**Types of questions & Marks distribution**

**Pre-Test/Mid-Term Examination-50**

1. MCQ: 50 Time: 50 Minute  
MCQ Question Patterns:  
a. Knowledge Based: 25  
b. Application: 15  
c. Higher Thinking: 10  
**Total = 50**

**Syllabus-2025**  
**Pre-Test/Mid-Term-2025**

Chapter: 3 out of 4 (Page No. 47-84)

**Test Examination & Model Test**

Whole Text Book (According to syllabus of SSC 2025)

# Islamic Studies

## Class-Ten, 2025

### Types of questions & Marks distribution

#### Monthly Examination-25

- |                                          |             |
|------------------------------------------|-------------|
| 1. Creative questions: 1 out of 2        | 10 × 1 = 10 |
| 2. Short questions :5 out of 7           | 5 × 2 = 10  |
| 3. Multiple Choice questions :5 out of 5 | 5 × 1 = 05  |
| Total = 25                               |             |

#### First Monthly Exam Syllabus-2025

##### Chapter One: Aqa'id & Moral Life

1. Lesson :2 (Iman)
2. Lesson :6 (Kufr)
3. Lesson :7 (Shirk)
4. Lesson :8 (Nifaq)
5. Lesson :9 (Risalat)
6. Lesson :13 (Akhirat)
7. Lesson :14 (Some Stages of Life in Akhirat)

##### Chapter Two: Sources of Shariat

1. Lesson :1 (Shariat)
2. Lesson :5 (Tilawat: Its importance and excellence)
3. Lesson :8 (Sura Al-Inshirah)
4. Lesson :9 (Sura Al-Tin)
5. Lesson :10 (Sura Al-Maun)

#### Half Yearly / Annual Exam-100

- |                                            |             |
|--------------------------------------------|-------------|
| 1. Multiple Choice questions :30 out of 30 | 30 × 1 = 30 |
| 2. Short questions :10 out of 15           | 10 × 2 = 20 |
| 3. Creative questions :5 out of 8          | 5 × 10 = 50 |
| Total = 100                                |             |

## **Half Yearly/Pre-Test Exam Syllabus-2025**

### **Chapter One: Aqaid & Morral Life**

1. Lesson :2 (Iman)
2. Lesson :6 (Kufr)
3. Lesson :7 (Shirk)
4. Lesson :8 (Nifaq)
5. Lesson :9 (Risalat)
6. Lesson :13 (Akhirat)
7. Lesson :14 (Some Stages of Life in Akhirat)

### **Chapter Two: Sources of Shariat**

1. Lesson-1: (Shariat)
2. Lesson -5: (Tilawat: Its importance and excellence)
3. Lesson -8: (Sura Al-Inshirah)
4. Lesson -9:(Sura At-Tin)
5. Lesson -10: (Sura Al-Maun)
6. Lesson -12: (Hadith-1. Hadith relating to Niyyat or motive)
7. Lesson -15: (Hadith-4. Hadith on Plantation)
8. Lesson -19: (Hadith-8. Hadith on Honesty in Business)
9. Lesson -21: (Hadith-10. Hadith Concerning Zikr)
10. Lesson -22: (Al- Ijma)
11. Lesson -23: (Al-Qiyas)
12. Lesson -24: (Terminology Concerning Rules of Shariat)

### **Chapter Three: Ibadat**

1. Lesson-2: (Salat)
2. Lesson-3: (Sawm)
3. Lesson-4: (Zakat)
4. Lesson-6: (Employer-Employee-Relationship)
5. Lesson-7: (Ilm)
6. Lesson-8: (Characteristics of Learner)

## **Second Monthly Exam Syllabus-2025**

### **Chapter Three: Ibadat**

1. Lesson-10: (Student-Teacher- Relationship)
2. Lesson-12: (Jihad)
3. Lesson-13: (Jihad and Terrorism)

### **Chapter Four: Akhlaq**

1. Lesson-2: (Taqwa)
2. Lesson-3: (Keeping Promise)
3. Lesson-10: (Patriotism)
4. Lesson-15: (Commanding Good Deeds and Forbidding Wrong Deeds)
5. Lesson-18: (Ghibat)
6. Lesson-22: (Riba and Bribery)

### **Revise: Chapter Two: Sources of Shariat**

1. Lesson -8: (Sura Al-Inshirah)
2. Lesson -9:(Sura At-Tin)
3. Lesson -10: (Sura Al-Maun)

## **Test Exam Syllabus-2025**

### **Chapter Three: Ibadat**

1. Lesson-10: (Student-Teacher- Relationship)
2. Lesson-12: (Jihad)
3. Lesson-13: (Jihad and Terrorism)

### **Chapter Four: Akhlaq**

1. Lesson-2: (Taqwa)
2. Lesson-3: (Keeping Promise)
3. Lesson-10: (Patriotism)
4. Lesson-15: (Commanding Good Deeds and Forbidding Wrong Deeds)
5. Lesson-18: (Ghibat)
6. Lesson-22: (Riba and Bribery)

### **Chapter Five: Model Lives**

1. Lesson-1: (Socio-cultural Conditions of Pre-Islamic Arabia)
2. Lesson-4: (Madani Career of Hazrat Muhammad (Sm))
3. Lesson-5: (Hazrat Muhammad (Sm) Conquest of Makkah and Fare-Well Pilgrimage)
4. Lesson-10: (Imam Bukhari (R))
5. Lesson-11: (Imam Abu Hanifa (R.))

## **Guide line for evaluating answer scripts of Islam and Moral Education**

1. In case of creative questions, marks will be awarded according to the stages of skills. In case of incomplete answer, no partial marks will be awarded. If the partial answer is to be expected in lower order thinking instead of higher order thinking, partial marks will be awarded considering the lower order thinking.
2. In case of knowledge stage, the examinees will be awarded 1 mark for right answer. 'O'mark will be given for wrong answer. In this case no partial marks may be given.
3. In comprehension stage, 2 or 1 mark may be awarded if the partial answer is correct for knowledge stage, 1 mark will be got awarded.
4. For application stage, 3 or 2 or 1 mark may be got.
5. In any case no fraction marks will be given it may be deducted highest 20 marks for mistakes.
6. It is remembered able that 0.5 marks may be deducted for the mixing of language of same question answer.
7. In higher order thinking 4 or 3 or 2 or 1 marks may be got.



**Class: Ten**  
**Subject: Hindu Religion Studies**

**Types of questions & Marks distribution**

**Monthly Examination-25**

- |                                              |              |
|----------------------------------------------|--------------|
| 1. Narrative Question: (Creative) 5 out of 8 | 10 × 5 = 50  |
| 2. Short questions: 10 out of 15             | 02 × 10 = 20 |
| 3. Multiple Choice questions : 30 out of 30  | 30 × 1 = 30  |

**Total = 100**

**Pre-Test Examination-100**

- |                                             |             |
|---------------------------------------------|-------------|
| 1. Multiple Choice questions : 30 out of 30 | 30 × 1 = 30 |
| 2. Short questions: 10 out of 15            | 10 × 2 = 20 |
| 3. Creative Question: 5 out of 8            | 5 × 10 = 50 |

**Total = 100**

**MCQ Question Patterns:**

- |                     |    |
|---------------------|----|
| a) Knowledge Based: | 12 |
| b) Comprehensive:   | 09 |
| c) Application:     | 06 |
| d) Higher Thinking: | 03 |

**Total = 30**

**Syllabus**

**1<sup>st</sup> Monthly Examination**

Chapters: 1 and 4

**Half Yearly/Pre-Test Examination**

Chapters: 1, 4, 6 and 7

**2<sup>nd</sup> Monthly Examination**

Chapters: (9 Full)

Chapter : 10 (Avatara, Shushrut, Charak, Provu Nittananda, Mira Bai, Sree Ram Krishna, Swami Vivekananda)

Test Examination & Model Test  
Whole Text Book (According to syllabus of SSC-2025)

**Class: Ten-2025**  
**Subject: Buddhist Religion Studies**  
Types of questions and distribution of marks

**Monthly Examination -25**

1. Creative Questions	1 out of 2	$10 \times 1 = 10$
2. Short question	5 out of 7	$2 \times 5 = 10$
3. MCQ	5 out of 5	$1 \times 5 = 05$
		<b>Total = 25</b>

**Pre-Test/ Test Examination-100**

1. Multiple Type Questions:	30 out of 30	$1 \times 30 = 30$
2. Short question:	10 out of 15	$2 \times 10 = 20$
3. Creative questions	5 out of 8	$10 \times 5 = 50$
		<b>Total = 100</b>

**1. Objective questions: 30**

Types of objectives:

General MCQ Questions:	20/22
Multiple completion questions:	06
Informative question:	<u>2/4</u>

Total=30

**2. Narrative question (Creative)**

(a) Knowledge Stage	01
(b) Comprehensive Stage	02
(c) Application Stage	03
(d) Higher order thinking stage	<u>04</u>

**Total=10**

## **Syllabus**

### **1<sup>st</sup> Monthly Examination**

Chapter: 3 and 4

### **Pre-Test Examination**

Chapter: 3, 4, 7 and 8

### **2<sup>nd</sup> Monthly Examination**

Chapter: 9 and 10

### **Test Examination**

**Chapter: 3, 4, 7, 8, 9 and 10 (According Board  
Syllabus for SSC-2026)**

## **Guidelines for Evaluating Answer Scripts**

### **Buddhist Religion Education**

#### **Narrative Questions:**

1. In narrate questions 95 % marks will be awarded for writing correct answer after text.
2. If the answer is written nicely by rearranging, or include the reference other books correctly full marks shall be awarded.

#### **Short Questions:**

1. If the answer is written correctly full marks should be given.
2. If the one spelling mistake is found number shall be deducted. If three spelling mistake is found 1 number shall be deducted. For spelling mistake highest 20 % numbers shall be deducted
3. Full marks shall be awarded if the objective answer is

correct.

4. In case of filling in the blanks of sentence with appropriate word / words, full marks shall be awarded. Here partial mark is not applicable.

### **Class: Ten-2025**

### **Subject: Christian Religion Studies**

Types of questions and distribution of marks

#### **Monthly Examination -25**

1. Creative Questions	1 out of 2	$10 \times 1 = 10$
2. Short question	5 out of 7	$2 \times 5 = 10$
3. MCQ	5 out of 5	$1 \times 5 = 05$
		<b>Total = 25</b>

#### **Pre-Test/ Test Examination-100**

1. Multiple Type Questions:	30 out of 30	$1 \times 30 = 30$
2. Short question:	10 out of 15	$2 \times 10 = 20$
3. Creative questions	5 out of 8	$10 \times 5 = 50$
		<b>Total = 100</b>

#### **1. Objective questions: 30**

Types of objectives:

General MCQ Questions:  $20/22$

Multiple completion questions:  $06$

Informative question:  $2/4$

**Total=30**

2. Narrative question (Creative)	
(a) Knowledge Stage	01
(b) Comprehensive Stage	02
(c) Application Stage	03
(d) Higher order thinking stage	<u>04</u>
	<u>Total=10</u>

### Syllabus-2025

#### **1<sup>st</sup> Monthly Examination**

Chapter: 1, 3 and 6

#### **Pre-Test Examination**

Chapter: 7, 9, 12 and 15

#### **2<sup>nd</sup> Monthly Examination**

Chapter: 3, 6 and 9

#### **Test Examination**

**Chapter: 1, 3, 6, 7, 9, 12 and 15 (According Board Syllabus for SSC-2026)**

### **Guidelines for Evaluating Answer Scripts** **Christian Religion Education**

#### **Narrative Questions:**

1. In narrate questions 95 % marks will be awarded for writing correct answer after text.
2. If the answer is written nicely by rearranging, or include the reference other books correctly full marks shall be awarded.

### **Short Questions:**

1. If the answer is written correctly full marks should be given.
2. If the one spelling mistake is found number shall be deducted. If three spelling mistake is found 1 number shall be deducted. For spelling mistake highest 20 % numbers shall be deducted
3. Full marks shall be awarded if the objective answer is correct.
4. In case of filling in the blanks of sentence with appropriate word / words, full marks shall be awarded. Here partial mark is not applicable.

### **Class: Ten (2025)**

### **Subject: Information and Communication Technology**

Types of questions and distribution of marks

### **Monthly Examination: Full Marks-25**

- |                                             |                    |
|---------------------------------------------|--------------------|
| 1. Multiple Choice Questions (15 out of 15) | $1 \times 15 = 15$ |
| 2. Short Questions: 5 out of 8 _____        | $2 \times 5 = 10$  |
| Total = 25                                  |                    |

### **Half yearly/Annual Examination-50**

- |                                           |                    |
|-------------------------------------------|--------------------|
| 1. Multiple Choice Questions 15 out of 15 | $1 \times 15 = 15$ |
| 2. Narrative Questions: 5 out of 8 _____  | $2 \times 5 = 10$  |
| Total = 25                                |                    |

### **Practical Part:**

1.	Examination: Apparatus/ Assembly and use of equipment/ proper producer/ Data collection and processing/ observation/ Drawing/ Identification/ Practice	15 Marks
2.	Presentation of results with explanation	05 Marks
3.	Viva-voce	05 Marks

### **Syllabus** **1st Monthly Examination**

Chapter:- 2

### **Half Yearly Examination**

Chapter: 2, 4

### **2nd Monthly Examination**

Chapter:- 5 (Page: 64--75), 6

### **Annual/Yearly Examination**

Chapter: 2, 4, 5 (Page: 64-75), 6

#### **Guide Line for evaluating answer scripts of ICT**

1. Multiple Choice Questions: Full Marks shall be awarded for correct answer. No partial mark shall be awarded.
2. In case of short questions answering, full marks shall be awarded. partial Marks can be allocated.

**MUBC**

**Class - Ten**

### **Sub: General Science (Short Syllabus)**

#### **Types of questions and distribution marks for Monthly Examination**

**Total Marks: 25**

**Time: 45 Minutes**

Sl. No	Type of Questions	Total Questions	Answered to be	Marks
1.	Creative	3	2	$2 \times 10 = 20$
2.	MCQ	5	5	$5 \times 1 = 05$
				<b>Total = 25</b>

#### **Pre-test/Half yearly examination**

**Total Marks: 25**

**Time: 45 Minutes**

Sl. No	Type of Questions	Total Questions	Answered to be	Marks
1.	Creative	8	5	$5 \times 10 = 50$
2.	Short Questions (Comprehension stage)	15	10	$10 \times 2 = 20$
3.	MCQ (Multiple Choice Questions)	30	30	$30 \times 1 = 30$
				<b>Total = 100</b>

Type of Questions.

- |                                         |                   |
|-----------------------------------------|-------------------|
| 1. Narrative question (Creative)        |                   |
| a. Knowledge stage                      | 01                |
| b. Comprehension Stage                  | 02                |
| c. Application stage                    | 03                |
| d. Higher order thinking stage          | 04                |
|                                         | <b>Total = 10</b> |
| 2. Short questions: Comprehension stage | 02                |
| 3. Types of Multiple choice question    |                   |
| a. MCQ:                                 | 20/22             |
| b. Multiple completion:                 | 6/8               |
| c. Situation set based:                 | 2/4               |
|                                         | <b>Total = 30</b> |

### **1st Monthly Examination**

Chapter : 1, 7

### **Pre-test/Half Yearly**

Chapter : 1, 3, 7

### **2nd Monthly**

Chapter : 2, 10

### **Test Examination**

Chapter : 1, 2, 3, 7, 10, 11 (According to the board Syllabus)-2025

### **1st and 2<sup>nd</sup> Model test**

Chapter : 1, 2, 3, 7, 10, 11 (According to the board Syllabus)-2025



**Syllabus-2025**  
**Class - Ten**  
**Sub: Higher Mathematics**

**Marks distribution of Monthly examination**

**Total Marks: 25**

**Time: 45 Minutes**

Sl. No	Type of Questions	Total Questions	Answered to be	Marks
1.	Creative questions: There are in total of 3 questions in which 1 from algebra, 1 from geometry and 1 form trigonometry.	3	2	$2 \times 10 = 20$
2.	Multiple choice questions:	5	5	$5 \times 1 = 05$
				Total = 25

**Types of question and marks distribution of Half-Yearly/Pre-test/Test examination**

**Marks-distribution according to the syllabus of broad**

**Class - Ten- 2025**  
**Syllabus**

**1<sup>st</sup> Monthly Examination**

Sl. No.	Subjects	Exercises
1.	Algebra	2(Except Partial fractions
2.	Trigonometry	8. 2
3.	Courdinates Geometry	11.1, 11.2

**Pre-test Examanation-100**  
**Class - Ten**

Sl. No.	Subjects/Topics	Exercises
1.	Algebra	2 & 7
2.	Trigonometry	8.2, 8.3
3.	Courdinates Geometry	11.1, 11.2, 11.3
4.	Probability	14

**2<sup>nd</sup> Monthly Examanation-100**

Sl. No.	Subjects/Topics	Exercises
1.	Algebra	10
2.	Trigonometry	8.3
3.	Courdinates Geometry	11.4

# # Test -Examination be held according to the syllabus of Board.

**Syllabus**  
**Class - Ten-2025**  
**Sub: Biology**

**Test: Marks of distributions will be written  
alike from chemistry**

**Question Pattern and marks distribution-2025**

**Monthly Exam-25**

Creative Question	:	1 out of 2	$1 \times 10 = 10$
Multiple Choice Question	:	5 out of 5	$1 \times 5 = 5$
Short Question	:	5 out of 7	$2 \times 5 = 10$
			Total = 25

**Pre-Test/Test Exam-100**

1. Creation Question:	4 out of 7	$4 \times 10 = 40$
2. Multiple Choice Question:	5 out of 7	$1 \times 25 = 25$
3. Short Question:	5 out of 7	$5 \times 2 = 10$
4. Practical		25
		Total = 100

**1<sup>st</sup> Monthly Exam.**

**Full syllabus according board**

Chapter:	1-	Lessons on life
	2-	Cells and tissues of organisms

**Half Yearly/Pretest Exam.**

Chapter:	1-	Lessons on life
	2-	Cells and tissues of organisms
	3-	Cell Division
Chapter :	4-	Bioenengetics
	11-	Reproduction in Organism (only Plant pant)

**2nd Monthly:**

Chapter:	12-	Heredity in Organisms and evolution.
	13-	Environment of life

**Test Examination**

Chapter:	1, 2, 3, 4, 11, 12, 13
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**1st Model Test and 2nd Model Test**

Full Syllabus (According to board syllabus-2025)

**Marks Distribution (Practical)**

### **Half Yearly/Pre-Test/Test- 25**

1	Experiment: Apparatus/Addition and use of materials/ Procedure/ Data collect and processing/ Drawing/ observation/ Identification practice.	15
2	Explain the results of the Presented experiment.	05
3	Viva	05
	Total =	25

### **Syllabus (Practical)**

#### **Half Yearly/Pre-Test/Test**

1. Observation of a plant cell (onion cell) and animal cell (Cell of Buccal cavity) by using a microscope.
2. Experiment of the necessity of chlorophyll and light in the process of photosynthesis.
3. Experiment of demonstrate the release on energy in the form of heat during respiration
4. Observation of the different whorl of a flower.

**Class - Ten**

## Subject: Chemistry

### Question Pattern and marks distribution-2025

#### Monthly Exam-25

Creative Question	:	1 out of 2	$10 \times 1 = 10$
Multiple Choice Question	:	25 out of 25	$1 \times 25 = 5$
Short Question	:	5 out of 7	$2 \times 5 = 10$
			Total = 25

#### Pre-Test/Test Exam-100

1.	Creation Question:	4 out of 7	$10 \times 4 = 40$
2.	Multiple Choice Question:	5 out of 7	$1 \times 25 = 25$
3.	Short Question:	5 out of 7	$5 \times 2 = 10$
4.	Practical		<u>25</u>
			Total = 100

#### 1st Monthly Exam: 3, 6

Sl. No.	Chapter	Title
1	3rd	Structure of Matter
2	6th	Concept of Mole and Chemical Counting

#### Pre-Test Exam.

Sl. No.	Chapter	Title
1	3rd	Structure of Mater
2	4th	Periodic Table
3	5th	Chemical Bond
4	6th	Concept of Mole and chemical Counting.

#### Second Monthly Exam.:

### **Topics selected from Board**

<b>Sl. No.</b>	<b>Chapter</b>	<b>Title</b>
1	Eleven	Mineral Resources: Fossils (Topics Selected from Board)

### **Test Examination**

Whole book (3<sup>rd</sup>, 4th, 5th, 6th, 7th, 11th)

### **1st Model Test and 2nd Model Test**

Whole book (According to Board Syllabus for SSC-2026)

#### **Practical:**

- (i) Identifying carbon dioxide gas in the reaction between calcium carbonate and light Hydrochloric acid.
- (ii) Preparation of crystals of NaCl
- (iii) Identification of Ionic and covalent compound by solubility and electrical conductivity test.
- (iv) Preparation of 0.1M Na<sub>2</sub>CO<sub>3</sub> Solution in fixed volume.
- (v) Determination of percent composition of lattice water.

**MUBC**  
**Syllabus-2025**  
**Class-Ten; Sub.-Physics**  
**Marks Distribution-2025**  
**Types of questions and Marks Distribution**  
**Monthly Test - 25**

1. Creative Question:	Answer 1 out of 2	$10 \times 1 = 10$
2. Short Question:	Answer 5 out of 7	$2 \times 5 = 10$
3. Multiple Choice Question:	Answer 5 out of 5	$1 \times 5 = 5$
		<b>Total = 25</b>

**Pretest/Test-100**

1. Multiple Choice Question:	Answer 25 out of 25	$1 \times 25 = 25$
2. Short Question:	Answer 5 out of 7	$2 \times 5 = 10$
3. Creative Question:	Answer 4 out of 7	$10 \times 4 = 40$
4. Practical		<u>25</u>
		<b>Total: 100</b>

**Types of Multiple-Choice Question:**

a) Knowledge Based:	10
b) Comprehensive Based:	7
c) Application Based:	5
d) Higher Abilities:	<u>3</u>
<b>Total = 25</b>	

**Syllabus**  
**First Monthly Test Examination**

Chapter: 1, 2, & 3

**Pre- Test**

Chapter: 1, 2, 3, 4 & 7

**Second Monthly Examination**

Chapter: 8 & 10

**Test Examination**

Chapter: Whole Book (According to board Syllabus)

## **1<sup>st</sup> Model Test 2<sup>nd</sup> Model Test**

Chapter: Whole Book (According to board Syllabus)

### **Practical:**

1. Determine the volume of a substance by measuring length, breadth & height with the help slide calipers.
2. Determine the average speed of an object rolling over a slanting plank.
3. Determine the physical ability of a student.

**MUBC**

**Class: Ten**

**Subject: General Mathematics**

**Types of questions and distribution of marks for**

**Monthly Examination: Full Marks -25**

1. Multiple Choice Questions: 5 out of 5 is to be answered:  $1 \times 5 = 05$
2. Creative Questions: 2 out of 3 is to be answered:  $\underline{\hspace{2cm}} 10 \times 2 = 20$   
**Total = 25**

- # Creative questions: 1 question from algebra, 1 question from geometry and 1 question from trigonometry, in total 3 questions will be set up.
- # Students have to answer 2 questions

**Types of questions and distribution of marks for**

**Half yearly/Pre-Test/Test Examination: Full Marks -100**

According to the board's selected number distribution

**Syllabus**

**1st Monthly Examination**

1. Algebra: Exercise- 3.1, 3.2, 3.3
2. Trigonometry: Exercise- 9.1
3. Geometry: Chapter-7: Construction: 1, 2, 3, 4, 5;  
Example: 2 and 3 (Trapezium) Exercise 7.1: 3,6



### **Half yearly/Pre-Test Examination**

1. Algebra: Exercise- 3.1, 3.2, 3.3, 2.1, 2.2
2. Trigonometry: Exercise- 9.1
3. Geometry: Chapter-7: Construction: All; Chapter-8: Theorem 17 to 23; Exercise 8.1, 8.2
4. Mensuration: Exercise 16.1, 16.2
5. Statistics: Chapter-17(mean, median, mode, histogram)

### **2nd Monthly Examination**

1. Algebra: Exercise- 11.1, 11.2
2. Trigonometry: Exercise- 9.2
3. Geometry: Chapter-8: Theorem 24 to 27; Construction (circle based): 8 to 11; Exercise 8.5
4. Mensuration: Exercise 16.3, 16.4

### **Test Examination**

**Whole syllabus according to board model**

*The End*